

2232-06-190

3905

3778

5844-200
CITY AND COUNTY OF DENVER)
TO
UNION PACIFIC R.R. CO.)

QUIT CLAIM DEED
DATED Nov 10, 1942
RED' Dec 11, 1942
CONS' \$1.00

RECEIVED
6th Party Agreement File
JAN 10 1943

A strip of land situated in the NW of NW of Section 23-3-63, being all that part of a certain tract of land acquired by the CITY AND COUNTY OF DENVER from The American Smelting and Refining Company by Warranty Deed dated May 20, 1920 and recorded July 23, 1920 in Book 3067 Page 55 of the Records of the City and County of Denver, more particularly described as follows:

Beginning at the point of intersection of the center or base line hereafter described of the strip of land hereby conveyed, with the SEly boundary line of said tract of land heretofore acquired by the said City and County of Denver from said American Smelting and Refining Co which SEly boundary line is a straight line parallel with and 467' distant NWly from the NWly line of BRIGHTON BLVD (formerly NEWATTA ST) in said City and County of Denver, measured along a straight line forming an angle from NE to NW of $89^{\circ}46'30''$ with said NWly line of Brighton Blvd;

Thence SWly along the SEly line of said tract of land heretofore acquired from said American Smelting and Refining Co as aforesaid a distance of 32.8 feet, more or less, to a point that is 32.8' distant SWly measured at right angles from said center or base line hereinafter described of the strip of land hereby conveyed;

Thence NWly along a straight line parallel with and 32.8 feet distant SWly measured at right angles from said center line or base line hereinafter described, of the strip of land hereby conveyed, a distance of 101.56 feet to a point;

Thence NWly along a straight line forming an angle from NW to W of $26^{\circ}20'$ with the last described course produced, a distance of 16.23 feet, more or less, to a point that is 40 feet distant SWly measured at right angles from said center line of said strip of land hereby conveyed;

Thence NWly and Wly along a line that is parallel with and 40' distant SWly and Wly measured at right angles and or radially, from said center line of said strip hereby conveyed a distance of 1037.2' more or less, to the NWly boundary line of said tract heretofore acquired from the American Smelting and Refining Co;

Thence NEly along said NWly boundary line of said tract of land hereby acquired a distance of 130 feet, more or less, to a point that is 8.5' distant SEly measured at right angles from said center or base line of said strip hereby conveyed;

Thence SWly along a straight line a distance of 192' to a point that is 40' distant Ely, measured radially from said center or base line of the strip hereby conveyed;

Thence Sly and SEly along a line that is parallel with and 40' distant Ely and NEly measured radially and or at right angles from said center or base line of the strip of land hereby conveyed a distance of 939.9 feet, more or less, to a point in said SEly boundary line of said tract of land acquired by said City and County of Denver

Thence SWly along said SEly boundary line of said land heretofore acquired from the American Smelting and Refining Co, a distance of 40' to the point of beginning.

Containing an area of 2.2 Acres more or less.

SAID CENTER OR BASE LINE HEREINAFORE REFERRED TO OF THE STRIP OF LAND HEREBY CONVEYED IS DESCRIBED AS FOLLOWS:

Beginning at a point in said SEly boundary line of said tract of land conveyed to the City and County of Denver, is 517.5' distant NEly from the NEly line of 39th St when measured along a line parallel with the NWly line of BRIGHTON BLVD and which said point of beginning is in the center line of the main spur track of the U.P.R.R. CO. leading to the Denver Union Stock Yards as said main spur track is now constructed;

Thence SEly along said center line (or base line) of the strip of land hereby conveyed which is a straight line parallel with said NEly line of 39th St and is coincident with said center line of the

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main spur track a distance of 467.9' to a point;

Thence NWly and Nly along said center or base line, which is a line curving to the right having a radius of 573.69 feet and which is tangent at its point of beginning to said center line of main spur track a distance of 690.5 feet to a point in the center line of the main spur track of the C.B. & Q.R.R. Co connecting with said main spur track of the U.P.R.R.Co hereinbefore referred to ;

Thence Nly along said center line produced SWly of said main spur track of the C.B. & Q.R.R.Co which is a straight line tangent to the end of the last described curve a distance of 40.74 feet more or less, to a point in said NWly boundary line of said tract of land heretofore acquired by the said City and County of Denver hereinbefore referred to said center line main spur track of the C.B. & Q. R.R.Co is a straight line forming an angle from SW to South of $21^{\circ}13'20''$ with the center line of the main track of said C.B. & Q. R.R.Co at a point thereon that is 111.7 feet, more or less, distant SWly from the E and W center line of the NW $\frac{1}{4}$ of said Section 23 measured along said center line of the main track and the said grantor also grants to said grantee the right to extend the slopes of the embankment of the tracks of said U.P.R.R.Co as now constructed within the limits of the strip of land hereby conveyed, upon the property of said City and County of Denver adjacent to said strip of land but in such manner and form as not to interfere with the maintenance and operation of the Park Hill Storm Sewer of said City and County of Denver, reserving, however to said City and County of Denver a right of way and easement for the maintenance of a street or highway across the above described strip of land at the grade or elevation of the track to be constructed thereon and within the side lines produced Nely of Arkins Court as now established.

5658-289) WARRANTY DEED
THOMAS MAHONEY) DATED Feb 17, 1943
TO) REC' Feb 17, 1943
CITY AND COUNTY OF DENVER) CONS' \$600.00

That prt of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 7-4-68 described as follows:
Commencing at a point on the EAST line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 7, said point being located 30' SOUTHERLY at right angles from the NORTH line of said Section and on the present SOUTH line of West Sixth Avenue;

Thence SOUTHERLY on said EAST line 104.78 feet;

Thence WESTERLY on a straight line 327.75 feet, more or less, to a point on the WEST line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section, said point being 124.41 feet SOUTHERLY measured on said WEST line from aforesaid SOUTH line of West Sixth Avenue;

Thence NORTHERLY on said WEST line 124.41 feet to the SOUTH line of West Sixth Avenue;

Thence EASTERLY on said SOUTH line to the place of beginning.

Containing approximately 0.86 Acres.

5394-483) TREASURER'S DEED
WILSON, TREASURER) DATED June 3, 1940
TO) REC' June 11, 1940
CITY AND COUNTY OF DENVER) CONS' \$184.72

Lots 33,34, Block 16, ALAMEDA HEIGHTS. ✓
Lots 1 to 11,22 to 30, Block 10, CHAMBERLIN'S COLFAX ADDITION. ✓